



## Leader in Training (LIT) Program '17

*[in correspondence with our Kids & Critters Summer Camp]*

The Oakville and Milton Humane Society is a resource centre that promotes the human/animal bond through education. We emphasize kindness, compassion, and respect for all living things.

This summer, the shelter is inviting teens ages 14-17 to apply for our one-week, volunteer-based **Leader in Training Program.**

### **Program Overview:**

This leadership training program offers teens the chance to interact with the animals in the shelter while advancing their leadership and teamwork skills. LITs will shadow the camp staff, and help to educate campers on topics such as proper animal handling, dog bite safety and so much more! The partnership with the Kids & Critters Summer Camp staff allows for constant supervision, direction, and feedback and encourages personal growth!

*\*LITs can put hours towards community service and resume building\**

### **Program Details:**

- **Location:** 445 Cornwall Road, Oakville, ON
- **Mandatory Training Date:** June 26<sup>th</sup> **OR** June 28<sup>th</sup> from **5:00 - 8:00pm**  
*(applicants must be available to attend one of these training nights—no exceptions will be made)*
- **Camp Week Schedule:** Monday – Friday, 8:30am – 4:00pm
- **Cost:** \$75 for program (once offered a position)  
*(covers lunch on the Friday of your camp week, t-shirt, LIT manual and training session)*

**\*\*\*LIMITED SPACES\*\*\***

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### **Application Process:**

1. Only highly motivated/committed individuals should consider applying for this program.
2. Fill out and submit the LIT application. Applications are **due May 24<sup>th</sup>**.
3. Applicants will be contacted for an interview based on the quality of their application. Interviews will be held from **June 5<sup>th</sup> to June 14<sup>th</sup>, 2017**.
4. Questions should be directed to: Monica or Heather @ Ext. 305 or [coe@omhs.ca](mailto:coe@omhs.ca)

**Leader in Training 2017 Application Form**

**Personal Information:**

Name of Applicant: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_ Birthday (D/M/Y): \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**Camp Week Selection:**

*Please check off the week you are applying for. If you have no preference as to which week you would like to be an LIT, please check the “any week” choice at the end. We will be selecting two students to be LITs per camp week.*

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|-----------------|----------------------------|--------------------------|
| Week 1          | July 3 – July 7            | <input type="checkbox"/> |
| Week 2          | July 10 – 14               | <input type="checkbox"/> |
| Week 3          | July 17 – 21               | <input type="checkbox"/> |
| Week 4          | July 24 – 28               | <input type="checkbox"/> |
| Week 5          | July 31 – August 4         | <input type="checkbox"/> |
| Week 6          | August 8 – 11 (short week) | <input type="checkbox"/> |
| Week 7          | August 14 – 18             | <input type="checkbox"/> |
| Week 8          | August 21 – 25             | <input type="checkbox"/> |
| <b>ANY WEEK</b> |                            | <input type="checkbox"/> |

**LIT Questions:**

***Why are you interested in becoming an LIT for the Kids and Critters Summer Camp 2017, and what are you hoping to get out of the program?***

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***What qualities do you have that would make you a successful LIT?***

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***Describe any experience related to working with animals and/or children.***

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***Do you participate in any sports? If yes, what are they?***

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***What are your hobbies?***

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***Are there any other skills or abilities that you feel you would like to share with the campers?***

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***Do you have any health issues that will restrict your ability to participate in camp activities?  
(i.e. allergies)***

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**References:**

***\*Please include 2 references with your application.***

Name of reference: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

Street Address: \_\_\_\_\_

Preferred contact number: \_\_\_\_\_

Email address: \_\_\_\_\_

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Relationship to you: \_\_\_\_\_

Street Address: \_\_\_\_\_

Preferred contact number: \_\_\_\_\_

Email address: \_\_\_\_\_

**Application and Interview Information:**

All LIT applications are due on: Wednesday May 24<sup>th</sup>, 2017

All applications must be sent to: Monica Hutchison

Mailing Address: **Oakville and Milton Humane Society  
445 Cornwall Road  
Oakville, ON  
L6J 7S8**

Fax Number: 905-845-1973

Email Address: [monicah@omhs.ca](mailto:monicah@omhs.ca)