

2021-2022 Professional Activity Half-Day Programs Registration Form

| Name of Child: | | | | | |
|---|---|--|--------------------------------------|--|--|
| Mailing Address: | (Street/Apartment) | | | | |
| | (Street/Apartment) | (City) | (Postal Code) | | |
| Home Phone: | Cell Phone: | | | | |
| Gender: | Preferred Prono | un(s): | | | |
| Date of Birth: | Age of Child: | | | | |
| | | | | | |
| You will k | be receiving all of your program i | nformation via email. | | | |
| Would you like t | o be added to our mailing list? | □ Yes | □ No | | |
| Emergency Contact (oth | Emergency & Medical I er than parent): | | | | |
| Relationship to Child: | P | hone Number: | | | |
| has allergies to dogs, ca shelter because of our a the specific animal that | lumane Society houses all types ats, small animals, or birds they air handling system. We will no s/he is allergic to. ny allergies or other medical co | will experience a read t be able to keep your | tion while in the child away from | | |
| | | | | | |
| | | | | | |





Permission Form Waiver

I give the Oakville & Milton Humane Society (OMHS) permission to use photos of my child, taken during the P.A. half-day programs for use in our publications and on our website.

🗆 Yes 🛛 No

In consideration of being permitted to participate in all OMHS P.A. half-day programs to be held at OMHS, 445 Cornwall Road, and at the park to the east of the shelter, I, the undersigned, agree to assume all risk of loss, illness or injury to my child, or damage to my property, while on the premises while my child is participating in the program activities. I hereby release and waive any right of action I might acquire against OMHS and its employees, agents, or volunteers.

By my signature, I acknowledge that I have read this release and have voluntarily accepted it.

| | Payme | ent Information | <u>1</u> | | |
|--|--|-----------------|------------------|-----------------|--|
| Age Group: | 6-8 year olds | | | | |
| Dates & Themes: | -Friday October 8 CAT CHAT | | | | |
| | -Friday November 26 POCKET PETS | | | | |
| | Friday January 28 | | | | |
| | Monday April 25 HAR | | | | |
| | Monday June 6 | DOG D | AYS | | |
| Times: | Morning | 9:00 am – 12:0 | 00 pm | | |
| | Afternoon | 1:00 pm – 4:0 | 0 pm | | |
| Program Cost | P.A. Day program | n \$40 p | er half day | = | |
| Would you like to ma | ke a donation to help the anim at OMHS? | als I would li | ke to donate: | = | |
| * tax receipts are only issued for donations of \$20 or more * | | ore * | Total Cost | = | |
| Credit card: Visa | it □ Cheque □ <i>(pay</i> MC □ | | ville & Milton H | lumane Society) | |
| Credit card number: | | | Expiry date (| m/y): | |
| - | FFICE USE ate Received: | Receipt #: | | | |
| | | | | - | |